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FROM
1825 TO 1868.

PHILADELPHIA :

PETER WALKER, 1334 CHESTNUT STREET:
CHAS. SCRIBNER & CO., NEW YORK; REV. A. KENNEDY, LONDON, ONTARIO;
REV. WILLIAM ELDER, ST. JOHN, NEW BRUNSWICK;
REV. ROBERT MURRAY, HALIFAX, N. S. ;
AND TRÜBNER & CO., LONDON.

1871.

M. Scott; and through his influence many young men now gratefully acknowledge that, under God, they were brought to a new and higher life.

“Professor Scott was above the average of preachers. Full of burning zeal for his Master’s cause, and of consuming love for his fellow-men; gifted with a most striking and affecting voice, admirably used; learned not only in Biblical and Theological learning, but in all profane wisdom and science, and using his knowledge with rare skill; of dignified presence and earnest and impressive, though sometimes awkward manners; having reached through labour a cultivated and elegant style, he was a delightful and most instructive preacher. His earnest piety and great gift of prayer, added to his other qualities, made him peculiarly successful during periods of religious excitement. His personal temperament, his ready sympathy and overflowing kindness, his softness of voice and manner, rendered his pastoral visits to the sick-room most cheering, refreshing, and soothing, to both body and mind. His brave yet moderate, earnest yet charitable, advocacy of every good work made him extremely useful not only in the church but in the state. He was a useful citizen in the truest sense. He accomplished much, but he indicated greater deeds hereafter. God knows best when to remove to a better world; humanly speaking, he was taken in the beginning of true and real labour.

“A life spent in Christian service has fitly ended in a death of triumphant faith in Christ. No terrors were around his couch. The lengthening shadows of life’s evening were but the forerunners of the ineffable glories of an eternal dawn. He who preached Christ to sinners has gone to receive his reward. May we, to whom he preached, meet him in that heaven, through the grace of the same Saviour.”*

He furnished the following articles to this periodical:

1850. English Diction.

1857. The Argument from Prophecy for Christianity.

SCRIBNER, WILLIAM, brother of the well known publisher, Charles Scribner, was born in city of New York, January 20, 1820. He received his preliminary education in New York City, and at the Lawrenceville High School, N. J. Shortly before he left this school for college a deeply interesting though not extensive revival took place, and he and his brother, who

* For the materials for this biography we are indebted to *The Presbyterian Historical Almanac* for 1863, by Joseph M. Wilson.

was also a pupil of the institution, were among the first subjects of the work of grace. He first went to the University of the City of New York, and afterwards to the College of New Jersey, where he graduated in 1840. He then entered upon his theological studies at Princeton Seminary, and was licensed to preach the gospel by the Presbytery of New York, April 19, 1843. Upon leaving the Seminary in 1843, and while still a licentiate, he went to Columbia, Pa., and supplied the pulpit of that church for several months in the absence of its pastor, the Rev. Robert Dunlap. Having fulfilled this engagement, he accepted a call to the church of Stroudsburg, Pa., and continued its pastor until April 1849. Hoping to recruit his health, which his labours and a severe affliction had impaired, he now spent some time in Europe, returning home in the spring of 1850. He then laboured for a while as a stated supply, first for a church in the neighbourhood of New York City, and afterwards for the church of South Salem, N. Y., after which he accepted a call to the church of Bridesburg, Pa., over which he was installed by the Second Presbytery of Philadelphia. In connection with his pastoral labours in this place, he devoted much time to the superintendence of a parochial school which he had established at the beginning of his ministry among this people. Resigning his pastorate in December 1854, he consented, notwithstanding his enfeebled health, to take charge of the church at Red Bank, N. J., where his installation took place, February 1855. Here he was mainly instrumental in the erection of a new church. His connection with this church continued three years, when his health proved altogether inadequate to the work he was undertaking, and he was compelled to resign. Since he gave up his last charge he has resided at Plainfield, N. J., with the exception of being absent at various times in the West, and once in Europe, which he again visited with the hope of regaining health. During his first visit to the West he supplied the First Presbyterian church of Des Moines, Iowa, for five months.

He contributed to the *Princeton Review* in 1868. Progress of Doctrine in the New Testament.

SEELYE, JULIUS H., was born at Bethel, Connecticut, in 1825; graduated at Amherst College in 1849; studied theology at Auburn Seminary, N. Y. and at Halle, Germany, and on his return became pastor of the Reformed Dutch church, Schenectady, till 1859, since which he has been Professor of Mental and Moral Philosophy in Amherst College.